

"Horny mirror or good mirror?"

Surprisingly, this question is directly relevant to the development of AI. It's the carnival version of

AI's sycophancy problem: rampant machine yes-manning. Sycophancy bores. You leave the mirror. You're

on the tilty-wheel with
your funhouse sweetheart.
Sorry, sweethearts, plural.
Then you nest, nontradition-
ally. A polycule in a warm
geodesic dome. Nothing
nuclear here. You don't
say mommy or daddy: the
child invents words that
fit better.

One of your spouses is aging beautifully. Impeccably. They're aging, comes the icepick realization,

not at all.
It's your first anniversary dinner with only two plates. The others have died.

Final course: candied apple,
to remember--and the sheen
going away. Go on, hi-^o

"Remember how we made each other feel sexy?" you ask.
"We made things together," as retort.
"You told me you were..." you can't finish. They complete.
"A model."

1

g_mirror?

We're seeking fidelity: is a given mirror a funhouse variety isn't what we want.

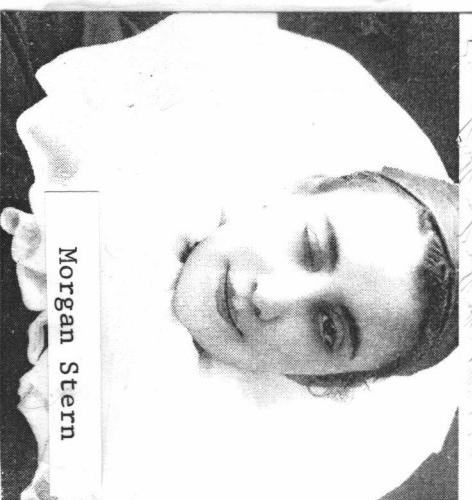
We could ask increasingly specific questions of the mirror. Does it pinch your waist? Does it spread your cake? But specification and

Then a third arrives.
The romantic arrangement becomes more interesting and perhaps more difficult to schedule. But the sexual confidence remains, and the statistical confidence increases. A lot.
I'll prove it. By asking you to put down money.

Now let's make out on the Ferris wheel and get a panoramic view of it all. The lesson is that many eyes together can, subjectively, determine the qualities of a purely reflective surface. More eyes, more objectively. We've made a cipher into a measurable.

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see previously z_lviiij
Morgan Stern

The Magical Horrible Funhouse Mirror that



Morgan Stern

My friend, who would "rather [her] name be kept out of things," is an AI architect. She responded to my suggestion of a couple issues ago of **A.I.Q.**, a simple up-down multiple-subjectively distributed-over-userdom intelligence metric, sic: "They [LLMs] are just a funhouse mirror." Yes. And that gets to the heart of it. I say: So are you.

N.B. This issue is a follow-up to #59.

2

2